

STATE OF NEBRASKA CONTRACT AWARD

State Purchasing Bureau
1526 K Street, Suite 130
Lincoln, Nebraska 68508

Telephone: (402) 471-6500
Fax: (402) 471-2089

CONTRACT NUMBER
15404 OC
PRIMARY E15
AWARD

PAGE 1 of 2	ORDER DATE 12/03/20
BUSINESS UNIT 9000	BUYER CHRISTIE KELLY (AS)
VENDOR NUMBER: 503761	
VENDOR ADDRESS: LINCOLN DODGE INC DBA BAXTER CHRYSLER DODGE JEEP RAM OF LI 6601 TELLURIDE DR LINCOLN NE 68521-8974	

AN AWARD HAS BEEN MADE TO THE CONTRACTOR NAMED ABOVE FOR THE FURNISHING OF MATERIALS AND/OR SERVICES AS LISTED BELOW FOR THE PERIOD:

DECEMBER 08, 2020 THROUGH DECEMBER 07, 2021

NO ACTION ON THE PART OF THE CONTRACTOR NEEDS TO BE TAKEN AT THIS TIME. ORDERS FOR THE MATERIALS AND/OR SERVICES WILL BE MADE AS NEEDED BY THE VARIOUS AGENCIES OF THE STATE.

THIS CONTRACT IS NOT AN EXCLUSIVE CONTRACT TO FURNISH THE MATERIALS AND/OR SERVICES SHOWN BELOW, AND DOES NOT PRECLUDE THE PURCHASE OF SIMILAR MATERIALS AND/OR SERVICES FROM OTHER SOURCES.

THE STATE RESERVES THE RIGHT TO EXTEND THE PERIOD OF THIS CONTRACT BEYOND THE TERMINATION DATE WHEN MUTUALLY AGREEABLE TO THE CONTRACTOR AND THE STATE OF NEBRASKA.

Original/Bid Document: 6372 OF ATTACHMENT "D-1"

Contract to supply and deliver 2021 OR CURRENT PRODUCTION YEAR COMPACT 4X4 4 PASSENGER SUV'S PRIMARY E15 AWARD as per the attached specifications, for the contract period December 08, 2020 through December 07, 2021.

See attached Technical Specifications document for approximate units to be purchased. The unit price is equal to the Base Price for items before the Option Bid List.

Award Make/Model: Jeep Compass

IMPORTANT NOTE: Purchase Orders must have a paint line selected providing Exterior Color, Interior Color, and Seat Color. The colors and color codes are provided on a color chart attached to the contract.

DELIVERY ARO: 120 DAYS

Vendor Contact: Fred Mills
Phone: 402-477-3777
Email: fmills@baxterauto.com

(MH 12/03/20)

Line	Description	Estimated Quantity	Unit of Measure	Unit Price
1	2021 OR CURRENT PRODUCTION YEAR COMPACT 4X4 4 PASSENGER SUV'S E15 COMPLIANT MAKE/MODEL: JEEP COMPASS SERIES, CODE, TRIM LEVEL: SPORT ENGINE: 2.4L I4	10.0000	EA	20,927.0000

DS

12/4/2020
DocuSigned by:

DocuSigned by:

Christina Kelly 12/4/2020

BUYER
12/7/2020

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MATERIEL ADMINISTRATOR

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Line	Description	Estimated Quantity	Unit of Measure	Unit Price
	PLEASE CONTACT <u>BAXTER CDJRF OF LINCOLN</u> FOR ITEMS NOT LISTED ON THE CONTRACT BUT ARE NECESSARY FOR BUSINESS NEEDS			
	OPTIONS:			
2	DRIVER ONLY 40-40 POWER BUCKET ELECTRIC SEATS	10.0000	EA	317.0000
3	ADDITIONAL FOB (IF EQUIPPED WITH KEYLESS REMOTE ENTRY)	10.0000	EA	300.0000
4	SECOND POWER OUTLET	10.0000	EA	180.0000
5	TWO WHEEL DRIVE (FWD) (DEDUCT)	10.0000	EA	-872.0000
6	REVERSE SENSING SYSTEM	10.0000	EA	231.0000
7	DISCONNECT OF DAYLIGHT RUNNING LIGHTS(LAW ENFORCEMENT ONLY)	10.0000	EA	100.0000
8	COURTESY SIGNAL OR INTERNAL LIGHT INOPERABLE(LAW ENFORCEMENT ONLY)	10.0000	EA	100.0000
9	SEE ATTACHED NO EXTRA COST PAINTS LIST	10,000.0000	\$	0.0000
10	SEE ATTACHED EXTRA COST PAINTS LIST	10,000.0000	\$	1.0000
11	ADDITIONAL MANUFACTURER WARRANTY OF 7 YEAR/100,000 MILE COMPREHENSIVE	10.0000	EA	3,500.0000
12	DROP SHIPMENT CHARGES <u>PER MILE</u> OUTSIDE THE LINCOLN AREA	10,000.0000	MI	3.0000 PER MILE
	(DROP SHIPMENT CHARGES APPLY TO VEHICLES PURCHASED BY POLITICAL SUBDIVISIONS AND OTHER DIVISIONS OF GOVERNMENT)			

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BUYER INITIALS